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NOV 22 2005

**USPTO FACSIMILE TRANSMITTAL SHEET**

Page 1 of 1

Docket No.: MICRON.272A

**CUSTOMER NO. 20995**

Applicant : Terry L. Gilton  
 App. No. : 10/666,586  
 Filed : September 18, 2003  
 For : PARTICLE DETECTION METHOD  
 Examiner : Sang H. Nguyen  
 Group Art Unit : 2877

**CERTIFICATE OF FAX TRANSMISSION**

I hereby certify that this correspondence and all marked attachments are being transmitted via facsimile to the USPTO Central Fax No. (571) 273-8300 on the date shown below:

November 22, 2005

Pui Tong Ho, Reg. No. 44,155

Transmitted herewith for filing and consideration in the above-referenced application are the following items:

(X) Amendment/Response in 9 pages.

(X) Non-Final

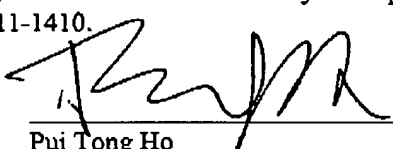
**FILING FEES:**

FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
Total Claims minus 20; or Previously Paid	24 - 51 = 0	1202 (\$50)	0 x 0 =	\$0
Independent minus 3; or Previously Paid	1 - 2 = 0	1201 (\$200)	0 x 0 =	\$0
SUB TOTAL				\$0
The present application qualifies for Small Entry status under 37 CFR § 1.27. Fee reduced by ½.				(\$0)
TOTAL FEE DUE				\$0

(X) Please charge the total fees due in the amount of \$0 to Deposit Account No. 11-1410.

(X) Total pages in transmission: 10

The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.

  
 Pui Tong Ho  
 Registration No. 44,155  
 Attorney of Record  
 Customer No. 20,995  
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PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Terry L. Gilton  
Application No. : 10/666,586  
Filed : September 18, 2003  
For : PARTICLE DETECTION  
METHOD  
Examiner : Sang H. Nguyen  
Group Art Unit : 2877  
Confirmation No. : 9170

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(Date)

Total number of pages including this sheet: 9

Pui Tong Ho, R/F No. 44,155

AMENDMENT UNDER 37 C.F.R. 1.111

**Mail Stop Amendment**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

This paper is responsive to an Office Action mailed August 24, 2005. A response is timely filed within the shortened three-month statutory period by November 24, 2005.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 4 of this paper.